



Charter Renewal Balance Sheet February Re-Charter

District _____

Troop # _____ Pack # _____

Crew # _____ Ship # _____

National Registration fee _____ X **\$55.00** = \$ _____
(# of youth, includes Lions)

National Registration fee _____ X **\$35.00** = \$ _____
(# of registered adults)

Unit General Liability Insurance Fee **+\$75.00**

Council Insurance Fee _____ X **\$10.00** = \$ _____
(Total # of Youth & Adults)

Council Resource Fee _____ X **\$20.00** = \$ _____
(Total # of Youth & Adults)

BOY'S LIFE MAGAZINE _____ X **\$10.00** = \$ _____
(# of subscriptions)

TOTAL = \$ _____

Please make **ONE** check out to: Longhouse Council, BSA

