



## Charter Renewal Balance Sheet March Re-Charter

District \_\_\_\_\_

Troop # \_\_\_\_\_ Pack # \_\_\_\_\_

Crew # \_\_\_\_\_ Ship # \_\_\_\_\_

**National Registration fee** \_\_\_\_\_ X **\$49.50** = \$ \_\_\_\_\_  
(# of youth, includes Lions)

**National Registration fee** \_\_\_\_\_ X **\$31.50** = \$ \_\_\_\_\_  
(# of registered adults)

**Unit General Liability Insurance Fee** **+\$75.00**

**Council Insurance Fee** \_\_\_\_\_ X **\$9.00** = \$ \_\_\_\_\_  
(Total # of Youth & Adults)

**Council Resource Fee** \_\_\_\_\_ X **\$18.00** = \$ \_\_\_\_\_  
(Total # of Youth & Adults)

**BOY'S LIFE MAGAZINE** \_\_\_\_\_ X **\$9.00** = \$ \_\_\_\_\_  
(# of subscriptions)

**TOTAL = \$ \_\_\_\_\_**

Please make **ONE** check out to: Longhouse Council, BSA

