



Charter Renewal Balance Sheet

District _____

Troop # _____

Pack # _____

Crew # _____

Ship # _____

National Registration fee _____ X **\$33.00** = \$ _____
(# of youth, includes Lions)

National Registration fee _____ X **\$33.00** = \$ _____
(# of registered adults)

Unit General Liability Insurance Fee **+ \$40.00**

Council Insurance Fee _____ X **\$12.00** = \$ _____
(Total # of Youth & Adults)

Council Resource Fee _____ X **\$24.00** = \$ _____
(Total # of Youth & Adults)

BOY'S LIFE MAGAZINE _____ X **\$12.00** = \$ _____
(# of subscriptions)

TOTAL = \$ _____

Please make **ONE** check out to: Longhouse Council, BSA

