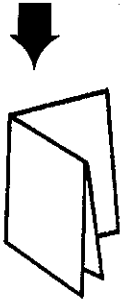


**PROGRESS RECORD FOR THE
PACK TRAINER AWARD**

Cut along solid lines; fold along dotted lines.



(Reproduce locally.)

<p>PERFORMANCE</p> <p><input type="checkbox"/> Participate in a Cub Scout leader pow wow or university of Scouting (if your council conducts them) during each year of tenure for this award.</p> <p><input type="checkbox"/> Have Cub Scout roundtable staff certify your attendance for at least 30 percent of the roundtables during each year of tenure for this award.</p> <p><input type="checkbox"/> Attain 100 percent trained leadership within the pack for the committee chairman, Cubmaster, and all den leaders.</p> <p><input type="checkbox"/> Have a working plan in place for delivering Fast Start training to new leaders within 48 hours of their joining your pack.</p> <p><input type="checkbox"/> Have a working plan in place for helping leaders who have not taken basic training to attend New Leader Essentials and leader-specific training.</p> <p><input type="checkbox"/> Keep and update training records of all leaders in your pack.</p>	<p>TENURE</p> <p>Complete two years as a registered pack (trainer).</p> <p>Dates of Service</p> <p>From _____ To _____</p> <p>From _____ To _____</p> <p>Approved by _____</p> <p>Pack committee chairman or Cubmaster _____ Date _____</p>
<p>DISTRICT ACTION</p> <p>This progress record has been reviewed and the candidate has met the standards for the Pack Trainer Award. The award is approved.</p> <p>Approved by _____</p> <p>For the district _____ Date _____</p>	<p>TRAINING</p> <p>Complete Fast Start training for the pack committee.</p> <p><input type="checkbox"/> Complete Youth Protection Training.</p> <p><input type="checkbox"/> Complete leader position-specific training for pack trainer and be familiar with and able to explain the key elements of leader-specific training for all volunteer positions in the pack.</p> <p><input type="checkbox"/> Complete New Leader Essentials.</p> <p><input type="checkbox"/> Participate in a trainer development conference.</p> <p>Approved by _____</p> <p>Pack committee chairman or Cubmaster _____ Date _____</p>

**PROGRESS RECORD
FOR THE
PACK TRAINER AWARD**



Name _____

Address _____

City _____

Pack No. _____ District _____

Council _____

BOY SCOUTS OF AMERICA

**NOT AVAILABLE UNTIL
SEPTEMBER 1, 2008**